

2009-2010 Simply Hydroponics School Grant Program Application
Print this form and fill in and mail back to Simply Hydroponics

2009-2010

Simply Hydroponics
School Grant Application

APPLICATION INSTRUCTIONS

- Application must be postmarked by November 31, 2009. Incomplete applications will not be considered.
- Please type or NEATLY write your answers. Please note the maximum word count for each answer.
- Applications must include a letter of support on official letterhead from your program director, principal or administrator (must be a different person than applicant).
- Keep a copy for your records and mail completed application along with your letter of support to:
Simply Hydroponics School Grant Program, c/o Simply Hydroponics Inc., 7949 Ulmerton Rd., Largo, FL 33771

Please Note: Awards will be announced December 12, 2009. Award packages will be shipped December 15, 2009.

REQUIREMENTS

- To be eligible for this grant program, schools must engage in a hydroponic project with at least 15 students between the ages of 6 and 18 during the 2009-2010 school year.
- Because of certain requirements of the hydroponic equipment, you must verify with your facility that you can meet the specifications for A) electrical load B) light fixture support and C) physical space required for the equipment. The specifications can be viewed online at www.simplyhydro.com/grantspecs.htm
- Coordinators of the winning grants will be expected to:
 - A) Sign and return an Agreement of use form before November 30, 2009. [Click Here For Form.](#)
 - B) Complete a year end impact report. (Note: Failure to complete year end report will make you ineligible for any future Simply Hydroponics grant programs.

Please Note: No purchase necessary. Purchasing products will not effect your chances to receive an award. Should grant winners wish to purchase additional equipment or supplies from

Simply Hydroponics Inc. they will receive special discounts at either store location (Largo or Homosassa).

PLEASE KEEP A COPY OF YOUR COMPLETED APPLICATION FOR YOUR RECORDS

REMEMBER: THE DEADLINE FOR MAILING YOUR APPLICATION IS: 12-1-09

Contact Person _____ Title _____

School/Organization _____

Mailing Address of School/Organization:

Street _____ Phone (____) ____ - ____ - ____

City _____ State _____ Zip _____

Mailing Address of Primary Contact:

Street _____ Phone (____) ____ - ____ - ____

City _____ State _____ Zip _____

Shipping Address: (Select One)

Same as School/Organization Above

Same as Primary Contact Above

Different Than the Above (Please enter info below – NO P.O. Boxes)

Name _____ Phone (____) ____ - ____ - ____

Street _____

City _____ State _____ Zip _____

Contact Person's E-Mail Address (will not be shared with anyone) _____

1. Has your organization ever been granted an agricultural grant before?

No Yes If yes, please give year and details below.

2. What type of organization do you represent? (Please check appropriate space)

Public School

Private School

Charter School

Alternative School

Non-Profit Youth Organization

3. Which grant are you Applying for and how many children will participate?

Elementary School Grant _____ # of Children Actively Participating.

Middle School Grant _____ # of Children Actively Participating.

High School _____ # of Children Actively Participating.

4. Does your organization have an existing program using any of the following.

(Please check any that apply)

Living Plants Hydroponics Aquaculture

5. On average how many hours per week do you expect the students to be involved with the Hydroponic project?

_____ How many hours per week per student?

6. Does your program have any special emphasis? (please check any that apply and explain further in the Project Overview section of this application.)

Nutrition/Hunger Plant Science/Chemistry

Ecology Entrepreneurial

Other (Briefly describe below)

7. In addition to the objective(s) in question #6 are there any other objectives for your gardening program? (Please check all that apply).

Integrated education (Mathematics, economics, chemistry, marketing, etc...)

Produce additional funds by selling what you grow.

Design and construction of different types of hydroponic systems

Self-sustaining environments like deep sea bases or space bases

8. Describe any experience you have gardening with kids. (200 word max)

9. Write a brief description of your projects goals. (200 word max)

10. Describe how the students will be engaged in the project. (200 word max)

11. Explain how the equipment included in the grant will be used to further the educational process, study the science of plant growth, and work towards your stated objectives. (200 word max)

12. Describe any efforts to expand the project beyond what may be included in this grant and any plans to sustain this project over several years. (200 word max)

13. Describe efforts you have made or plan to make, to publicize the impact of your schools use of this hydroponic grant. (200 word max)